

ELIGIBILITY: Entries may be submitted by employers or by individuals working full-time, part-time or on a freelance basis. Student entries are encouraged. Membership in SPJ is not required to enter.

CONTEST PERIOD: Submitted entries must have been published or broadcast between July 1, 2008 and June 30, 2009. Entries outside the contest period will be discarded without notice or refund.

ENTRY FEES: \$15 per entry postmarked on or prior to October 7, 2009. After that, \$20 per entry until October 16, 2009. No entries will be accepted after October 16, 2009. Entries must be accompanied by a check, money order or purchase order made out to Oklahoma SPJ. Online payments may be made through Quick Pay. Email Scott Cooper at scooper@okgazette.com for more details.

ENTRY GUIDELINES: Follow directions carefully. Each entry must have two (2) copies of the completed entry form. There is NO limit on the number of entries that may be submitted. Entries will not be returned. English entries only.

JUDGING: Entries will be judged on overall excellence, service to the community and contribution to the public's understanding of issues and events. Criteria also may include readability, accuracy and completeness as well as depth of research, quality of presentation and difficulty in obtaining information.

Winners may be named for first, second, third place and honorable mention. Members of professional SPJ chapters in other states will judge entries. If, in the opinion of the judges, none of the entries in a particular category meet the standards of excellence, no award will be given. Judges may award any place to an entry based on merit. Judges' decisions are final.

ADDRESS: Mail entries to:
SPJ, Attn: Carol Cole-Frowe
P.O. Box 722765
Norman, OK 73070

SEND QUESTIONS TO:

- Carol Cole-Frowe, (405) 326-4539
carol-colefrowe@gmail.com
- Joan Henderson, (405) 230-8450
joan@oklahomatoday.com
- Online: www.okspj.com

ENTRY FORM

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*Include two forms with each entry. Photocopies may be made as needed.
Please make sure all photocopies of entry form are legible.*

NEW THIS YEAR:

*Submit this ENTIRE page. DO NOT CUT ENTRY FORM. Submitted form must be 8 1/2" x 11".
No business cards required with entries!*

ABOUT THE ENTRY

Division: TV Web Magazines Radio PR Newspaper A Newspaper B Newspaper C

Category name _____

Category number _____

Name(s) as they should appear on the award _____

Name of publication in which entry appeared _____

Was entry produced with this organization? Yes No

If not, where was it produced? _____

Date entry first appeared _____

Title of entry _____

Briefly describe entry _____

AWARD NOMINATIONS

**Note: There is no fee for the following three nominations.*

Carter Bradley First Amendment Award _____

Lifetime Achievement nominee _____

Teacher of the Year nominee _____

ENTRANT INFORMATION

Person making entry _____

Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **E-mail** _____

*Please include payment information on your master list.
Payments may be made online through Quick Pay. Email Scott Cooper at scooper@okgazette.com for details.*